**Application Form**

**-Application and payment deadline: Apr, 30, 2019 (Tue)**

**■ Company Information**

|  |  |  |  |
| --- | --- | --- | --- |
| **Company/ Organization** |  | **President** |  |
| **Correspondence** | (Mr./Ms.) First Name:  Last Name : | | |
| **Department** |  | **Position** |  |
| **Phone** |  | **Mobile Phone** |  |
| **Fax** |  | **E-mail** |  |
| **Address** |  | **City/State** |  |
| **Country** |  | **Zip-Code** |  |

**■ Sponsorship Packages**

※Booth Size and details will be announced later. (VAT excluded)

|  |  |  |  |
| --- | --- | --- | --- |
| Option | Category | Sponsored Amount | Benefits for sponsorship |
| □ | Diamond | $100,000 | ◆ Luncheon Symposium Management  ※Luncheon Symposium will be announced at later dates according to the program.  ◆ Exhibition Space Provided: 4 booths, Display booth (for two and a half days)  ◆ Free registration: 10 person  ◆ Advertisement in Program Book (Inside pages: Full page/4 colors)  ◆ Disclosure of sponsor logo on meeting guides, on-site publications and homepage. |
| □ | Platinum | $50,000 | ◆ Exhibition Space Provided: 3 booths, Display booth (for two and a half days)  ◆ Free registration: 8 person  ◆ Advertisement in Program Book (Inside pages: Full page/4 colors)  ◆ Disclosure of sponsor logo on meeting guides, on-site publications and homepage. |
| □ | Gold | $30,000 | ◆ Exhibition Space Provided: 2 booths, Display booth (for two and a half days)  ◆ Free registration: 6 person  ◆ Advertisement in Program Book (Inside pages: Full page/4 colors)  ◆ Disclosure of sponsor logo on meeting guides, on-site publications and homepage. |
| □ | Silver | $20,000 | ◆ Exhibition Space Provided: 1.5 booths, Display booth (for two and a half days)  ◆ Free registration: 2 person  ◆ Advertisement in Program Book (Inside pages: Full page/4 colors)  ◆ Disclosure of sponsor logo on meeting guides, on-site publications and homepage. |
| □ | Bronze | $10,000 | ◆ Exhibition Space Provided: 1 booth, Display booth (for two and a half days)  ◆ Free registration: 2 person  ◆ Advertisement in Program Book (Inside pages: Full page/4 colors)  ◆ Disclosure of sponsor logo on meeting guides, on-site publications and homepage. |
| □ | Ad sponsorship | $6,000 | ◆ Meeting Program Book Ad publication (Inside pages: Full page/4 colors) |

■ Application Submission & Inquiries

* After completing this application, please fax or e-mail it to the office below.
* In principle, Tax invoice will be issued by AIM Korea, ASGO 2019 secretariat.
* Benefits such as booths location and advertisement will be determined through the organizing committee based on the total amount of the agreement and the order of deposit completion.
* Please send us a copy of the bank transference record by fax.

|  |  |
| --- | --- |
| **ASGO 2019 secretariat / AIM Korea Corporation**  Tel. 02-3452-1855 Fax. 02-2192-3955  E-mail [asgo2019@aim-korea.com](mailto:asgo2019@aim-korea.com) / [www.asgo2019.org](file:///C:\Users\Alice%20Oh\오현지\2018\★실행\ASGO%202019\★전시%20및%20후원\www.asgo2019.org) | **Account for Exhibition and Advertisement Fee Remittance**  Shinhan Bank 100-024-213727  SWIFT CODE - SHBKKRSE  Acc. Holder: AIM Korea (ASGO Exhibition) |